# Town of Forest Heights Summary Balance Sheet As of June 30, 2020

|   | Jun 30, 20                   |
|---|------------------------------|
| ASSETS Current Assets Checking/Savings Accounts Receivable                                      | 3,333,904.87<br>218.07       |
| Other Current Assets  | 279,084.54                   |
| Total Current Assets  | 3,613,207.48                 |
| Fixed Assets<br>Other Assets  | 5,401,445.51<br>2,459,064.93 |
| TOTAL ASSETS  | 11,473,717.92                |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable Other Current Liabilities | 283,814.22<br>26,932.90      |
| <b>Total Current Liabilities</b>  | 310,747.12                   |
| Long Term Liabilities   | 1,562,133.38                 |
| Total Liabilities   | 1,872,880.50                 |
| Equity  | 9,600,837.42                 |
| TOTAL LIABILITIES & EQUITY  | 11,473,717.92                |

| Account ID | Account Description                       | July | 2019 - June 2020 | FY | 2020 BUDGET  | % of BUDGET |
|------------|---|------|------------------|----|--------------|-------------|
|            |   |      |                  |    |              |             |
|            | REVENUES                                  |      |                  |    |              |             |
|            | TAXES                                     |      |                  |    |              |             |
| 6000       | Income Taxes                              | \$   | 265,644.86       | \$ | 210,300.00   | 126.32%     |
| 3001       | Real Taxes - Noncommercial                | \$   | 943,700.59       | \$ | 936,668.00   | 100.75%     |
| 6100       | Real taxes - Commercial                   | \$   | 46,472.85        | \$ | 63,128.00    | 73.62%      |
| 6123       | Real taxes - Rented Residential           | \$   | 113,925.48       | \$ | 99,894.00    | 114.05%     |
| 6003       | Utility Taxes                             | \$   | 56,822.40        | \$ | 60,000.00    | 94.70%      |
| 3005       | Tangible Personal Property Taxes          | \$   | 25,857.27        | \$ | 16,000.00    | 161.61%     |
| 6007       | Interest/Penalty-Town Real Estate Taxes   | \$   | 7,230.49         | \$ | 8,000.00     | 90.38%      |
| 6009       | Town Services -Trash                      | \$   | 164,149.00       | \$ | 164,149.00   | 100.00%     |
|            | Subtotals                                 | \$   | 1,623,802.94     | \$ | 1,558,139.00 | 104.21%     |
|            | LICENSES & PERMITS                        |      |                  |    |              |             |
| 6017       | Rental Permits                            | \$   | 1,575.00         | \$ | 3,000.00     | 52.50%      |
| 6027       | Building Permits                          | \$   | 5,409.91         | \$ | 3,500.00     | 154.57%     |
| 6076       | Business Occupancy Permits                | \$   | 3,346.00         | \$ | 2,400.00     | 139.42%     |
| 6117       | Vacancy Permits                           | \$   | 1,575.00         | \$ | 2,000.00     | 78.75%      |
| 6113       | Utility Street Cut Permits                | \$   | -                | \$ | 2,000.00     | 0.00%       |
| 6115       | Utility Fees                              | \$   | -                | \$ | 800.00       | 0.00%       |
|            | Subtotals                                 | \$   | 11,905.91        | \$ | 13,700.00    | 86.90%      |
| ,          | FEDERAL, STATE AND COUNTY SHARED REVENUES |      |                  |    |              |             |
| 6008       | GOCCP Grant-State Police Grant            | \$   | 54,413.00        | \$ | 49,412.00    | 110.12%     |
| 6023       | Highway User Revenue                      | \$   | 75,920.54        | \$ | 105,373.00   | 72.05%      |
| 6031       | Bond Bill-Building Renovation             | \$   | _                | \$ | 50,000.00    | 0.00%       |
| 6103       | M-NCPPC Project Open Space                | \$   | -                | \$ | 13,950.00    | 0.00%       |
| 6104       | MD Parks & Playgrounds                    | \$   | -                | \$ | 22,000.00    | 0.00%       |
| 6109       | MD SHA - Safe Routes to School            | \$   | 136,828.04       | \$ | 211,000.00   | 64.85%      |
| 6122       | MD DHCD Circuit Rider Program             | \$   | 45,250.00        | \$ | 45,250.00    | 100.00%     |
| 6124       | MD Local Impact Grant                     | \$   | 120,000.00       | \$ | 120,000.00   | 100.00%     |
| 6125       | MD Bond Bill - SRTS                       | \$   | •                | \$ | 125,000.00   | 0.00%       |
| 6126       | MD Dept of Planning Census Grant          | \$   | 53,100.00        | \$ | 59,000.00    | 90.00%      |
|            | Subtotals                                 | \$   | 485,511.58       | \$ | 800,985.00   | 60.61%      |

| Account ID | Account Description                            | July | 2019 - June 2020 | FY  | 2020 BUDGET  | % of BUDGET        |  |
|------------|--|------|------------------|-----|--------------|--------------------|--|
|            | SPECIAL TRASH PICKUP                           |      |                  |     |              |                    |  |
|            |  |      |                  |     |              |                    |  |
| 6022       | Rebates Waste Disposal                         | \$   | 5,997.00         | \$  | 7,996.00     | 75.00%             |  |
| 6024       | Town Services - Metal Pick-Up                  | \$   | 794.14           | \$  | 600.00       | 132.36%            |  |
|            |  |      |                  |     |              |                    |  |
|            | Subtotals                                      | \$   | 6,791.14         | \$  | 8,596.00     | 79.00%             |  |
|            |  |      |                  |     |              |                    |  |
|            |  |      |                  |     |              |                    |  |
|            | CABLE TV                                       |      |                  |     |              |                    |  |
| 6073       | Comcast Franchise Fee                          | \$   | 11,466,19        | \$  | 16,000.00    | 71.66%             |  |
| 6074       | Verizon Franchise Fee                          | \$   | 21,453,57        | \$  | 25,000.00    | 85.81%             |  |
| 6075       | Verizon Peg Grant                              | \$   | 13,644.46        | \$  | 16,500.00    | 82.69%             |  |
| V-1-3      | Tonzon Tog Orani                               | Ψ    | 10,01.110        |     | .0,000.00    | 22.00 /0           |  |
|            | Subtotals                                      | \$   | 46,564.22        | \$  | 57,500.00    | 80.98%             |  |
|            |  |      |                  |     |              |                    |  |
|            | FINES & FORFEITURES                            |      |                  |     |              |                    |  |
|            |  |      |                  |     |              |                    |  |
| 6015       | Parking Fines/Vehicle Release/Accident Reports | \$   | 24,290.50        | \$  | 44,200.00    | 54.96%             |  |
| 6037       | Speed Camera Fund                              | \$   | 729,029.66       | \$  | 1,240,000.00 | 58.79%             |  |
| 6094       | Speed Camera Fund - Collections                | \$   | 323,048.18       | \$  | 240,000.00   | 134.60%<br>163.32% |  |
| 6077       | Civil Citations                                | \$   | 16,331.58        | \$  | 10,000.00    | 103.32%            |  |
|            | Subtotals                                      | \$   | 1,092,699.92     | \$  | 1,534,200,00 | 71,22%             |  |
|            | Gubioldis                                      | Ψ    | 1,002,000.02     | Ψ   | 1,004,200,00 | 71,2270            |  |
|            | REVENUES FROM INTEREST INCOME                  |      |                  |     |              |                    |  |
|            |  |      |                  |     |              |                    |  |
| 6018       | Investment Interest Income                     | \$   | 23,689.50        | \$  | 25,000.00    | 94.76%             |  |
|            |  |      |                  |     |              |                    |  |
|            | Subtotals                                      | \$   | 23,689.50        | \$  | 25,000.00    | 94.76%             |  |
|            | DENTAL MOOME                                   |      |                  |     |              |                    |  |
|            | RENTAL INCOME                                  |      |                  | -   |              |                    |  |
| 6019       | Municipal Building Rental                      | \$   | 4,365.00         | \$  | 10,000.00    | 43.65%             |  |
|            |  |      |                  |     |              |                    |  |
|            | Subtotals                                      | \$   | 4,365.00         | \$  | 10,000.00    | 43.65%             |  |
|            |  |      |                  |     |              |                    |  |
|            |  |      |                  |     |              |                    |  |
|            |  |      |                  | - 1 | 1            |                    |  |

| Account ID | Account Description          | July | 2019 - June 2020 | FY | 2020 BUDGET  | % of BUDGET |
|------------|------------------------------|------|------------------|----|--------------|-------------|
|            |                              |      |                  |    |              |             |
|            | OTHER REVEUES                |      |                  |    |              |             |
|            |                              |      |                  |    |              |             |
| 6021       | Miscellaneous                | \$   | 1,067.88         | \$ | 1,500.00     | 71.19%      |
| 6038.1     | Donations - Unrestricted     | \$   | 4,810.00         | \$ | 2,500.00     | 192.40%     |
| 6038       | Donations - Restricted       | \$   | 1,000.00         | \$ | -            | 0.00%       |
| 6040       | Newsletter Advertising       | \$   | -                | \$ | 400.00       | 0.00%       |
| 6105       | Utility Line Warranty Rebate | \$   | 1,693.58         | \$ | 2,000.00     | 84.68%      |
| 6070       | Solar Energy                 | \$   | 4,421.68         | \$ | 4,000.00     | 110.54%     |
| 6112       | LGIT - Grants                | \$   | 1,636.00         | \$ | 1,636.00     | 100.00%     |
| 6114       | Bid Documents                | \$   | -                | \$ | 600.00       | 0.00%       |
| 6116       | Senior Programs              | \$   | -                | \$ | 100.00       | 0.00%       |
| 6120       | Senior Exercise Program      | \$   | 696.53           | \$ | 1,000.00     | 69.65%      |
|            | Subtotals                    | \$   | 15,325.67        | \$ | 13,736.00    | 111.57%     |
|            | Subtotals                    | Ψ    | 10,323.07        | Ψ. | 13,730.00    | 111.57 /6   |
|            | SALE OF LAND & EQUIPMENT     |      |                  |    |              |             |
| 6028       | Sale of Fixed Assets         | \$   | 20,405.50        | \$ | 20,450.00    | 99.78%      |
|            | Subtotals                    | \$   | 20,405.50        | \$ | 20,450.00    | 99.78%      |
|            | OTHER FINANCING              |      |                  |    |              |             |
| 6111       | Other Financing - Bond       | \$   | 146,386.75       | \$ | 1,000,000.00 | 14.64%      |
|            | Subtotals                    | \$   | 146,386.75       | \$ | 1,000,000.00 | 14.64%      |
|            | TRANSFERS                    |      |                  |    |              |             |
| 6999       | Transfer from Fund Balance   | \$   | -                | \$ | 466,868.00   | 0.00%       |
| 6085       | Unassigned Fund Balance (R)  | \$   | -                | \$ | 1,910,400.00 | 0.00%       |
|            | Subtotal                     | \$   | -                | \$ | 2,377,268.00 | 0.00%       |
|            |                              |      |                  |    |              |             |
|            | Total Revenues               | \$   | 3,477,448.13     | \$ | 7,419,574.00 | 46.87%      |
| Account ID |                              |      |                  |    |              |             |

|                          | Account Description                | July 2 | 019 - June 2020 | FY 2 | 2020 BUDGET | % of BUDGET |
|--------------------------|------------------------------------|--------|-----------------|------|-------------|-------------|
|                          | EXPENSES                           |        |                 |      |             |             |
|                          | ELECTED OFFICIALS                  |        |                 |      |             |             |
|                          | ELECTED OFFICIALS                  |        |                 |      |             |             |
|                          | TOWN COUNCIL                       |        |                 |      |             |             |
| 7000                     | Salary - Council                   | \$     | 18,199.74       | \$   | 18,500.00   | 98.38%      |
| 7001                     | Service Expense - Council          | \$     | 784.94          | \$   | 1,000.00    | 78.49%      |
| 7370                     | Communications Expense - Council   | \$     | 1,577.76        | \$   | 3,000.00    | 52.59%      |
| 7002                     | Dues/Meetings/Convention - Council | \$     | 1,331.40        | \$   | 19,800.00   | 6.72%       |
| 7228                     | FICA - Council                     | \$     | 1,285.20        | \$   | 1,290.00    | 99.63%      |
| 7229                     | Workers Comp - Council             | \$     | 168.01          | \$   | 290.00      | 57.93%      |
|                          | Subtotal                           | \$     | 23,347.05       | \$   | 43,880.00   | 53.21%      |
|                          | MAYOR                              |        |                 |      |             |             |
| 7004                     | Salary - Mayor                     | \$     | 10,833.29       | \$   | 10,000.00   | 108.33%     |
| 7006                     | Service Expense - Mayor            | \$     | 407.89          | \$   | 1,000.00    | 40.79%      |
| '371                     | Communications Expense - Mayor     | \$     | 416.28          | \$   | 500.00      | 83.26%      |
| 7007                     | Dues/Meetings/Convention-Mayor     | \$     | 160.00          | \$   | 2,900.00    | 5.52%       |
| 7005                     | Employee Appreciation - Mayor      | \$     | 7,480.77        | \$   | 7,500.00    | 99.74%      |
| 7197                     | Event/Meeting Hospitality          | \$     | 413.01          | \$   | 500.00      | 82.60%      |
| 7230                     | FICA - Mayor                       | \$     | 765.00          | \$   | 765.00      | 100.00%     |
| 7231                     | Workers Comp - Mayor               | \$     | 78.34           | \$   | 115.00      | 68.12%      |
| 7008                     | Election Expenses                  | \$     | 2,722.73        | \$   | 3,000.00    | 90.76%      |
|                          | Subtotal                           | \$     | 23,277.31       | \$   | 26,280.00   | 88.57%      |
|                          | Total Elected Officials            | \$     | 46,624.36       | \$   | 70,160.00   | 66.45%      |
|                          | TOWN ADMINISTRATION                |        |                 |      |             |             |
|                          | TOWN CLERK                         |        |                 |      |             |             |
| 7009                     | Salary - Town Clerk                | \$     | 51,887.11       | \$   | 52,015.00   | 99.75%      |
| 700 <del>9</del><br>7011 | Training - Town Clerk              | \$     | 402.66          | \$   | 2,500.00    | 16.11%      |
| 7012                     | Town Clerk Service Expenses        | \$     | -               | \$   | 400.00      | 0.00%       |
| 7014                     | Town Clerk Dues/Meeting/Convention | \$     | 2,544.06        | \$   | 3,000.00    | 84.80%      |
| 7003                     | Codification                       | \$     | 995.00          | \$   | 5,000.00    | 19.90%      |
|                          | Subtotal                           | \$     | 55,828.83       | \$   | 62,915.00   | 88.74%      |
| Account ID               |                                    |        |                 |      |             |             |

|            | Account Description                         | July 2 | 019 - June 2020 | FY 2             | 2020 BUDGET | % of BUDGET |
|------------|---|--------|-----------------|------------------|-------------|-------------|
|            | TOWN A DAWNOTD A TOD                        |        |                 |                  |             |             |
|            | TOWN ADMINISTRATOR                          |        |                 |                  |             |             |
| 7040       | C-LTAdministration                          | \$     | 75,343.96       |                  | 76,385.00   | 98.64%      |
| 7013       | Salary-Town Administrator                   | \$ \$  | 57.95           | \$               | 1,000.00    | 5.80%       |
| 7225       | Town Administrator Service Expenses         | \$     | 200.00          | \$               | 3,500.00    | 5.71%       |
| 7226       | Town Administrator Dues/Meetings/Convention | Φ      | 200.00          | - <del>  3</del> | 3,500.00    | 5.7176      |
|            | Subtotal                                    | \$     | 75,601.91       | \$               | 80,885.00   | 93.47%      |
|            |   |        |                 |                  |             |             |
|            | FINANCE                                     |        |                 |                  |             |             |
| 7016       | Salary - Treasurer                          | \$     | 67,829.70       | \$               | 67,900.00   | 99.90%      |
| 7018       | Treasurer Service Expense                   | \$     |                 | \$               | 100.00      | 0.00%       |
| 7019       | Insurance-Fidelity (Treasurer)              | \$     | 187,67          | \$               | 200.00      | 93.84%      |
| 020        | Training - Treasurer                        | \$     | 125.00          | \$               | 2,000.00    | 6.25%       |
| 7021       | Dues/Meetings/MML Conv                      | \$     | 215.00          | \$               | 1,500.00    | 14.33%      |
| 7022       | Data Auto System/ Upkeep-Treasurer          | \$     | 398.65          | \$               | 500.00      | 79.73%      |
| 7023       | Auditing - Treasurer                        | \$     | 14,000.00       | \$               | 14,000.00   | 100.00%     |
|            | Subtotal                                    | \$     | 82,756.02       | \$               | 86,200.00   | 96.00%      |
|            | ADMINSTRATIVE                               |        |                 |                  |             |             |
| 7015       | Office Assistant                            | \$     | 35,608.55       | \$               | 35,310.00   | 100.85%     |
| 7239       | Overtime - Office Assistance                | \$     | 370.80          | \$               | 400.00      | 92.70%      |
| 7271       | Hazardous Duty Pay                          | \$     | 738.00          | \$               | 740.00      | 99.73%      |
| 127        | FICA  | \$     | 18,258,47       | \$               | 18,400.00   | 99.23%      |
| '128       | Health Insurance                            | \$     | 18,345.81       | \$               | 18,910.00   | 97.02%      |
| 7129       | Retirement Fund                             | \$     | 13,985.96       | \$               | 14,060.00   | 99.47%      |
| 130        | Workmen's Compensation Insurance            | \$     | 1,362.20        | \$               | 1,400.00    | 97.30%      |
| 7131       | Life/Disablity Insurance                    | \$     | 3,233.31        | \$               | 3,300.00    | 97.98%      |
| 7132       | Vehicle Repair                              | \$     | 1,231.70        | \$               | 1,500.00    | 82.11%      |
| 7024       | Fuel  | \$     | 246.82          | \$               | 300.00      | 82.27%      |
| 7224       | Training - Administration                   | \$     | 269.08          | \$               | 300.00      | 89.69%      |
|            | Subtotal                                    | \$     | 93,650.70       | \$               | 94,620.00   | 98.98%      |
|            | Juniorai                                    | Ψ      | 30,030.70       | Ψ                | 34,020.00   | 30.9070     |
|            | Total Administration                        | \$     | 307,837.46      | \$               | 324,620.00  | 94.83%      |
| Account ID |   |        |                 |                  |             |             |

|            | Account Description             | July 2 | 2019 - June 2020 | FY 2 | 2020 BUDGET | % of BUDGET |
|------------|---------------------------------|--------|------------------|------|-------------|-------------|
|            | GENERAL - NON DEPARTMENTAL      |        |                  |      |             |             |
|            |                                 |        | r2 252 00        |      | 76,000.00   | 70.07%      |
| 7025       | Legal Services                  | \$     | 53,253.00        | \$   | 2.500.00    | 64,41%      |
| 7227       | Newsletter Expense              | 3      | 1,610.34         | \$   |             | 99.56%      |
| 7029       | General Liability Insurance     | 3      | 46,151.67        | \$   | 46,354.00   |             |
| 7233       | Salary - Webmaster              | \$     | -                | \$   | 1,600.00    | 0.00%       |
| 7036       | Legal Notices                   | \$     | 782.94           | \$   | 2,800.00    | 27.96%      |
| 7038       | Copier - Adminstration          | \$     | 15,737.84        | \$   | 16,500.00   | 95.38%      |
| 7039       | Postage - Adminstration         | \$     | 895.00           | \$   | 1,000.00    | 89.50%      |
| 7040       | Internet Acc & Web Page Service | \$     | 4,009.96         | \$   | 4,400.00    | 91.14%      |
| 7041       | Office Supplies                 | \$     | 7,187.03         | \$   | 7,500.00    | 95.83%      |
| 7042       | Service Contracts               | \$     | 2,623.92         | \$   | 4,500.00    | 58.31%      |
| 7044       | Utilities -Municipal Building   | \$     | 7,386.72         | \$   | 7,500.00    | 98.49%      |
| 7045       | Telephone-Municipal Building    | \$     | 9,600.00         | \$   | 10,000.00   | 96.00%      |
| 7047       | ADP - Payroll Service Charge    | \$     | 6,422.61         | \$   | 6,800.00    | 94.45%      |
| 7048       | Association Dues                | \$     | 3,730.22         | \$   | 4,000.00    | 93.26%      |
| 7050       | Bank Service Charges            | \$     | 1,240.06         | \$   | 1,700.00    | 72.94%      |
| 7193       | Celluar Phones                  | \$     | 1,680.16         | \$   | 1,700.00    | 98.83%      |
| 7198       | Office Equipment                | \$     | 417.00           | \$   | 1,000.00    | 41.70%      |
| 7353       | I-Net Dues                      | \$     | 4,767.00         | \$   | 5,300.00    | 89.94%      |
| 7264       | Special Contract Services       | \$     | 25,494.45        | \$   | 28,000.00   | 91.05%      |
| 7265       | Marketing Expense               | \$     | 8,654.92         | \$   | 9,000.00    | 96.17%      |
| 7257       | Community Events                | \$     | 1,575.03         | \$   | 2,500.00    | 63.00%      |
|            | Total Non Departmental          | \$     | 203,219.87       | \$   | 240,654.00  | 84.44%      |
| Account ID |                                 |        |                  |      |             |             |

|           | Account Description   | July 2     | 019 - June 2020 | FY: | 2020 BUDGET    | % of BUDGET |
|-----------|---|------------|-----------------|-----|----------------|-------------|
|           | PUBLIC SAFETY   |            |                 |     |                |             |
|           | I ODEIO OAI ETT   |            |                 |     |                |             |
| 054       | Salary - PFC 1  | \$         | 42,616,89       | \$  | 42.000.00      | 101.47%     |
| 055       | Salary - Police Clerk   | \$         | 35,386.57       | \$  | 34,436.00      | 102.76%     |
| 200       | Salary - Police Chief   | \$         | 60,807,58       | \$  | 61,800.00      | 98.39%      |
| 057       | Salary - PFC 2  | \$         | 42,579.03       | \$  | 42,000.00      | 101.38%     |
| 060       | Salary - PFC 3  | \$         | 36,283.69       | \$  | 42,000.00      | 86.39%      |
| 061       | Salary - Corporal 2   | \$         | 46,779.93       | \$  | 45,895.00      | 101.93%     |
| 062       | Salary - Corporal 1   | \$         | 43,048.57       | \$  | 44,558,00      | 96.61%      |
| 262       | Salary - Lieutenant   | \$         | 24,025.10       | \$  | 47,272.00      | 50.82%      |
| 269       | Salary - Officer 1  | \$         | 11,782.70       | \$  | 13,000.00      | 90.64%      |
| 270       | Salary - Officer 2  | \$         | 9,801,47        | \$  | 13,000.00      | 75,40%      |
| 065       | Police Overtime   | Š          | 31,253.42       | \$  | 46,000.00      | 67.94%      |
| 271       | Hazardous Duty Pay  | \$         | 17,960.00       | \$  | .0,000.00      | 0.00%       |
| 056       | Salary - Code Enforcement Officer   | \$         | 41,223.36       | \$  | 41,200.00      | 100.06%     |
| 165       | Overtime - Code Enforcement Officer   | \$         | 783.97          | \$  | 3,000.00       | 26.13%      |
| 167       | Workers Compensation  | \$         | 57,434.60       | \$  | 66,140.00      | 86.84%      |
| 168       | Health Insurance  | \$         | 56,433.30       | \$  | 62,600.00      | 90.15%      |
| 169       | Life/Disablity Insurance  | \$         | 5,971,92        | \$  | 6,700.00       | 89.13%      |
| 170       | Retirement  | \$         | 29,825.34       | \$  | 33,100.00      | 90.11%      |
| 171       | FICA  | \$         | 34,905.49       | \$  | 42,150.00      | 82,81%      |
| 066       | New Uniform Issue-Police  | \$         | 9,503.81        | \$  | 14,700.00      | 64.65%      |
| 375       | Debt Service - Police Equipment   | \$         | 2.317.00        | \$  | 12.819.00      | 18.07%      |
| 068       | Gasoline Expenses-Police  | \$         | 20,896.58       | \$  | 30,000.00      | 69.66%      |
| 069       | Vehicle/ Equipment Repair   | \$         | 32,479.86       | \$  | 34,000.00      | 95.53%      |
| 070       | Office Supplies   | \$         | 4,040.36        | \$  | 7,500.00       | 53.87%      |
| 372       | Supplies - Code Enforcement   | \$         | 4,219.65        | \$  | 5,000.00       | 84.39%      |
| 7073      | Communication Equipment - Service   | \$         | 5,670.56        | \$  | 8,000.00       | 70.88%      |
| 073       | Law Enforcement Equipment - Capital   | \$         | 127,014.65      | \$  | 128,450,00     | 98.88%      |
| 373       | Law Enforcement Equipment - Capital  Law Enforcement Equipment - Supplies       | \$         | 3,219.17        | \$  | 5,000.00       | 64.38%      |
|           | Training/Dues/Meeting/Conventions - PD  | \$         | 5,654.70        | \$  | 16,636,00      | 33.99%      |
| 7075      | Training/Dues/Meeting/Conventions - PD  Training/Dues/Meeting/Conventions - CEO | \$         | 874.42          | \$  | 2.000.00       | 43.72%      |
| 374       |   | \$         | 7,811.30        | \$  | 10,000.00      | 78.11%      |
| 076       | Supplies & Miscellaneous Expenses   | \$         | 7,493.86        | \$  | 9,500.00       | 78.88%      |
| 077       | Mobile Data Computers Survelliance Camera                                       | \$         | 2,604.84        | \$  | 9,000.00       | 28.94%      |
| 175       |   | \$         | 3,600.00        | \$  | 3,600.00       | 100.00%     |
| 084       | Telephone - Police  Debt Service - New Police Vehicle                           | \$         | 79,507.66       | \$  | 95,000.00      | 83.69%      |
| 201       |   | \$         | 5,392.50        | \$  | 7,000.00       | 77.04%      |
| 176       | Police MOU /Attorney Fee  |            | 3,171.55        |     | 4.000.00       | 79.29%      |
| 203       | Communication Equipment   | \$<br>  \$ | 3,171.55        | \$  | 5,100.00       | 69.45%      |
| 204       | Weapons (Firearms & Ammunition)   | \$         | 3,061.50        | \$  | 4,000.00       | 76.54%      |
| 205       | Recruitment Expenses  | \$         | 1,736.00        | \$  | 2,000.00       | 86.80%      |
| 206       | Substance and Physical Testing  |            | 1,730.00        |     |                | 0.00%       |
| 290       | Parking Collection Fee  | \$         | 10.004.40       | \$  | 4,200.00       |             |
| 376       | Canine Expense  | \$         | 10,934.18       | \$  | 13,000.00      | 84.11%      |
| 207       | Neighborhood Watch Program  | \$         | 1,971.20        | \$  | 4,500.00       | 43.80%      |
|           | Total Public Safety   |            | 975,620.15      | \$  | 1,121,856.00   | 86.96%      |
| ccount ID | Total Fubile Salety   | 9          | 313,020.13      | Ψ   | 1, 12 1,000.00 | 00.80 /6    |

|              | PUBLIC WORKS DEPARTMENT                |     |            |                  |         |
|--------------|--|-----|------------|------------------|---------|
|              |  | · I |            |                  |         |
|              | FOBLIC WORKS DEPARTMENT                |     |            |                  |         |
|              | ADMINISTRATION                         |     |            |                  |         |
|              | ADMINIOTRATION                         |     |            |                  |         |
| 7085         | Salary - Crewman 2                     | \$  | 33,103.38  | \$<br>32,035.00  | 103.34% |
| 7086         | Salary - Custodian                     | \$  | 10,173.67  | \$<br>18,760.00  | 54.23%  |
| 7088         | Salary - Crewman 3                     | \$  | 33,264.53  | \$<br>35,125.00  | 94.70%  |
| 235          | Salary - PW Director                   | \$  | 56,920.36  | \$<br>59,080.00  | 96.34%  |
| 087          | Salary - Part-time Crewman             | \$  | 8,745.25   | \$<br>14,040.00  | 62.29%  |
| 107          | Salary - Part-time Seasonal            | \$  | -          | \$<br>1,200.00   | 0.00%   |
| 272          | Hazardous Duty Pay                     | \$  | 6,552.00   | \$<br>-          | 0.00%   |
| <b>'</b> 090 | Overtime - Public Works                | \$  | 1,894.58   | \$<br>3,000.00   | 63.15%  |
| 7098         | Uniform Replacement                    | \$  | 1,652.89   | \$<br>2,300.00   | 71.86%  |
| 7101         | Telephone                              | \$  | 1,064.08   | \$<br>1,200.00   | 88.67%  |
| 102          | Health Insurance                       | \$  | 16,473.20  | \$<br>17,000.00  | 96.90%  |
| 103          | FICA                                   | \$  | 11,026.71  | \$<br>11,720.00  | 94.08%  |
| 282          | Unemployment Compensation              | \$  | •          | \$<br>4,000.00   | 0.00%   |
| 104          | Retirement                             | \$  | 7,729.31   | \$<br>8,880.00   | 87.04%  |
| 105          | Worker's Compensation                  | \$  | 16,211.68  | \$<br>17,000.00  | 95.36%  |
| 106          | Life/Disability Insurance              | \$  | 1,698.32   | \$<br>1,700.00   | 99.90%  |
| 260          | Substance Testing                      | \$  | 195.00     | \$<br>500.00     | 39.00%  |
| 7160         | Office Supplies and Equipment          | \$  | 166.27     | \$<br>2,000.00   | 8,31%   |
| 7242         | PW Training                            | \$  | 111.23     | \$<br>3,500.00   | 3.18%   |
|              | Subtotal                               | \$  | 206,982.46 | \$<br>233,040.00 | 88.82%  |
|              | BUILDING MAINTENANCE                   |     |            |                  |         |
| 7093         | Supplies/Misc.                         | \$  | 2,397.37   | \$<br>2,000.00   | 119.87% |
| 7096         | Janitorial Supplies                    | \$  | 3,363.39   | \$<br>4,000.00   | 84.08%  |
| 7097         | Sm Equipment/PW Bldg Maint-Replacement | \$  | 6,372.24   | \$<br>7,000.00   | 91.03%  |
| 7095         | Exterminating                          | \$  | 845.37     | \$<br>3,000.00   | 28.18%  |
|              | Subtotal                               | \$  | 12,978.37  | \$<br>16,000.00  | 81.11%  |
|              | FLEET MAINTENANCE                      |     |            |                  |         |
| 7092         | Vehicle Maintenance                    | \$  | 5,260.02   | \$<br>7,000.00   | 75.14%  |
| 7094         | Fuel                                   | \$  | 4,226.54   | \$<br>4,500.00   | 93.92%  |
| 7320         | Large Equipment - Capital Expenditure  | \$  | -          | \$<br>40,000.00  | 0.00%   |
|              | Subtotal                               | \$  | 9,486.56   | \$<br>51,500.00  | 18.42%  |
|              | PARK MAINTENANCE                       |     |            |                  |         |
| 7089         | Park Maintenace/Supplies               | \$  | 10,336.77  | \$<br>12,000.00  | 86.14%  |
| 7263         | Public Area Maintenance                | \$  | 25,031.77  | \$<br>30,000.00  | 83.44%  |
|              | Subtotal                               | \$  | 35,368.54  | \$<br>42,000.00  | 84.21%  |

|              | Account Description                                  | July 2 | 019 - June 2020 | FY 2  | 2020 BUDGET | % of BUDGET |
|--------------|--|--------|-----------------|---|-------------|-------------|
|              |  |        |                 |   |             |             |
|              | STREET MAINTENANCE                                   |        |                 |   |             |             |
| 000          | Ctroat Ciano and Ctroat Dainting                     | \$     | 7,351.12        | \$  | 8,000.00    | 91.89%      |
| 099          | Street Signs and Street Painting                     | \$     | 7,301.12        | \$  | 2,000.00    | 0.00%       |
| 377          | Large Equipment - Capital Expense Street Maintenance | \$     | 13,675.75       | \$  | 40,000.00   | 34.19%      |
| 243          | Snow/Tree Removal                                    | \$     | 6,153.00        | \$  | 30,000.00   | 20.51%      |
| 8008         | Snow/ Free Removal                                   | 3      | 6,155.00        | - <del>                                    </del> | 30,000.00   | 20.5176     |
|              | Subtotal   | \$     | 27,179.87       | \$  | 80,000.00   | 33.97%      |
|              | Total Public Works Department                        | \$     | 291,995.80      | \$  | 422,540.00  | 69.10%      |
|              | AUTOMATED SPEED ENFORCEMENT UNIT                     |        |                 |   |             |             |
|              |  |        |                 |   |             |             |
| '300         | Administration Fee                                   | \$     | 312,459.99      | \$  | 460,000.00  | 67.93%      |
| '301         | Salary - Ombudsman                                   | \$     | 14,176.75       | \$  | 15,000.00   | 94.51%      |
| 378          | Salary - Enforcement Officers                        | \$     | 45,352.05       | \$  | 175,675.00  | 25.82%      |
| 302          | Overtime   | \$     | 1,532.20        | \$  | 20,000.00   | 7.66%       |
| 305          | FICA   | \$     | 1,942.28        | \$  | 12,400.00   | 15.66%      |
| 399          | Retirement   | \$     | -               | \$  | 11,745.00   | 0.00%       |
| '398         | Worker's Compensation                                | \$     | 5,060.00        | \$  | 25,315.00   | 19.99%      |
| 304          | Benefits   | \\$    | -               | \$  | 28,800.00   | 0.00%       |
| 216          | Attorney Fees  | \$     | 1,064.00        | \$  | 15,000.00   | 7.09%       |
| 210          | Computers/Software                                   | \$     | -               | \$  | 2,000.00    | 0.00%       |
| 244          | Audit  | \$     | -               | \$  | 10,000.00   | 0.00%       |
| '214         | Other  | \$     | 3,000.00        | \$  | 5,000.00    | 60.00%      |
|              | Total Direct Speed Camera Cost                       | \$     | 384,587.27      | \$  | 780,935.00  | 49.25%      |
|              | STATE REVENUE  |        |                 |   |             |             |
| 7311         | State Revenue  | \$     | •               | \$  | 175,000.00  | 0.00%       |
|              |  |        |                 |   |             |             |
|              | Total  | \$     | -               | \$  | 175,000.00  |             |
|              | ALLOWABLE EXPENSES                                   |        |                 |   |             |             |
| <b>7310</b>  | Travel and Meeting                                   | \$     | -               | \$  | 500.00      | 0.00%       |
| <b>'</b> 309 | Public Safety Programs                               | \$     | -               | \$  | 1,000.00    | 0.00%       |
| <b>'</b> 308 | Office Supplies/Equipment                            | \$     | -               | \$  | 500.00      | 0.00%       |
| '212         | Surviellance Cameras                                 | \$     | -               | \$  | 12,000.00   | 0.00%       |
| 208          | IT/Software  | \$     | -               | \$  | 1,200.00    | 0.00%       |
|              | Total  | \$     | -               | \$  | 15,200.00   | 0.00%       |
|              | STREET HWY ADMINISTRATION                            |        |                 |   |             |             |
| 3000         | Street Repair Project                                | \$     | 133,373.00      | \$  | 802,154.00  | 16.63%      |
|              | Total  | \$     | 133,373.00      | \$  | 802,154.00  | 16.63%      |
| Account ID   | TVUI   |        | 100,0.0.00      |   |             |             |

|            | Account Description                         | July 2 | 2019 - June 2020 | FY: | 2020 BUDGET | % of BUDGET |
|------------|---|--------|------------------|-----|-------------|-------------|
|            | TRASH SERVICES                              |        |                  |     |             |             |
|            |   |        |                  |     |             |             |
| 8001       | Goode Trash Contract                        | \$     | 164,149.00       | \$  | 164,149.00  | 100.00%     |
| 8002       | Refuse Disposal Fees                        | \$     | 521.77           | \$  | 2,600.00    | 20.07%      |
| 8102       | Goode Trash Contract Muncipal Bldg Dumpster | \$     | 5,390.00         | \$  | 4,160.00    | 129.57%     |
|            | Total Contracted Trash Expenses             | \$     | 170,060.77       | \$  | 170,909.00  | 99.50%      |
|            | CAPITAL IMPROVEMENTS                        |        |                  |     |             |             |
| 8012       | Sust Design Service - Consulting Engineers  | \$     | 5,869,10         | \$  | 20,000.00   | 29.35%      |
| B018       | North Huron Street Reconstruction           | \$     | 17,648.25        | \$  | 226,401.00  | 7.80%       |
| 8016       | Stormdrain Repair/Reconstruction            | \$     | 17,040.23        | \$  | 15,000.00   | 0.00%       |
| 8042       | Debt Service - Street Improvements          | \$     | 99,010.26        | \$  | 143,240.00  | 69.12%      |
| JO 12      | Base Contract Contract Improvementa         |        |                  |     |             |             |
|            | Total                                       | \$     | 122,527.61       | \$  | 404,641.00  | 30.28%      |
|            | MUNICIPAL BLDG EXPENSE                      |        |                  |     |             |             |
| 7194       | Network System - IT System/Phones           | \$     | 29,864.58        | \$  | 35,000.00   | 85,33%      |
| 7046       | Community Room/Upgrade & Maintence          | \$     | 2,673.27         | \$  | 6,480.00    | 41.25%      |
| 7256       | Community Room Rental Expense               | \$     | 825.00           | \$  | 2,000.00    | 41.25%      |
| 7196       | Furniture                                   | \$     | 1,623.00         | \$  | 2,500.00    | 64.92%      |
| 7223       | General Building Repair & Maintenance       | \$     | 79,517.96        | \$  | 87,000.00   | 91.40%      |
| 8038       | Modoc Building                              | \$     | 5,428.77         | \$  | 280,000.00  | 1.94%       |
|            | Total                                       | \$     | 119,932.58       | \$  | 412,980.00  | 29.04%      |
|            | STREET LIGHTING                             |        |                  |     |             |             |
| 8006       | Street Lighting Expenses                    | \$     | 35,057.30        | \$  | 42,000.00   | 83.47%      |
|            |   | \$     | 35,057.30        | \$  | 42,000.00   | 83.47%      |
|            | Total                                       | - J    | 33,037.30        | Ψ   | 42,000.00   | 03.47 /6    |
|            | Special Program Expense                     |        |                  |     |             |             |
| 8010       | Forest Heights Day                          | \$     | 12,676.35        | \$  | 12,750.00   | 99.42%      |
| 8028       | Plus 60 Senior Program                      | \$     | 2,645.93         | \$  | 3,000.00    | 88.20%      |
| 8044       | Senior Exercise Program                     | \$     | 3,886.91         | \$  | 5,280.00    | 73.62%      |
| 8030       | Youth Programs                              | \$     | 4,644.84         | \$  | 6,000.00    | 77.41%      |
| 8032       | Economic Development Business               | \$     | -                | \$  | 500.00      | 0.00%       |
| 7350       | Healthy Heights Program                     | \$     | 13,591.47        | \$  | 14,295.00   | 95.08%      |
| 8033       | Forest Heights - Oxon Hill CDC              | \$     | -                | \$  | 500.00      | 0.00%       |
| 8045       | Community Garden                            | \$     | 379.00           | \$  | 2,000.00    | 18.95%      |
| 8046       | Community Gathering Space                   | \$     | 417.42           | \$  | 2,000.00    | 20.87%      |
|            | Total                                       | \$     | 38,241.92        | \$  | 46,325.00   | 82.55%      |
| Account ID |   |        |                  |     |             |             |

|      | Account Description                            | July 2           | 2019 - June 2020 | FY  | 2020 BUDGET                             | % of BUDGET |
|------|--|------------------|------------------|-----|---|-------------|
|      | Restricted Funding                             |                  |                  |     |   |             |
|      |  |                  |                  |     |   |             |
| 259  | M-NCPPC POS - Community Gathering Space        | \$               | 4,096.00         | \$  | 11,600.00                               | 35.31%      |
| 261  | MD Parks & Playground - Gathering Space        | \$               | 21,464.50        | \$  | 22,000.00                               | 97.57%      |
| 266  | M-NCPPC POS - Community Garden                 | \$               | -                | \$  | 2,350.00                                | 0.00%       |
| 3041 | MD SHA Safe Routes to School                   | \$               | 136,828.04       | \$  | 211,000.00                              | 64.85%      |
| 7379 | MD Bond Bill SHA Safe Routes to School         | \$               | -                | \$  | 125,000.00                              | 0.00%       |
| 3047 | MD DHCD Circuit Rider Program                  | \$               | 45,249.88        | \$  | 45,250.00                               | 100.00%     |
| 7380 | MD Local Impact Grant                          | \$               | -                | \$  | -                                       | 0.00%       |
| 3048 | MD Dept of Planning Census Grant               | \$               | 51,171.86        | \$  | 59,000.00                               | 86.73%      |
| 3999 | Contribution to Rainy Day Fund                 | \$               | -                | \$  | 3,000.00                                | 0.00%       |
| 7000 | Outribution to Harry Bay Faria                 |                  |                  |     |   |             |
|      | Total  | \$               | 258,810.28       | \$  | 479,200.00                              | 54.01%      |
|      |  |                  | •                | 1   |   |             |
|      | FUND BALANCE                                   |                  |                  |     |   |             |
|      |  |                  |                  |     |   |             |
| 9999 | Unassigned Fund Balance (E)                    | \$               | -                | \$  | 1,910,400.00                            | 0.00%       |
| 7777 | Orlassigned Fund Dalance (E)                   |                  |                  |     | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |
|      | Total  | \$               |                  | \$  | 1,910,400.00                            | 0.00%       |
|      | ΙΟιαι  |                  |                  | - T | .,0.0,100,00                            |             |
|      |  |                  |                  |     |   |             |
|      | Total Expenditures                             | \$               | 3,087,888.37     | \$  | 7,419,574.00                            | 41.62%      |
|      | Total Experiultures                            | -   <del>"</del> | 3,007,000.07     | - 1 | 1,710,071.00                            | 11.02.70    |
|      |  |                  |                  |     |   |             |
|      | Excess (Deficit) of Revenues over Expenditures | \$               | 389,559.76       |     |   |             |
|      |  |                  |                  |     |   |             |
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